

The image features a central crown of thorns with a hand holding it from the top. The background is a dark, textured surface with faint, overlapping text and a book. The text includes words like 'KINGS', 'Emmanuel', 'Word of God', 'TRUTH', 'TO', 'CORNERSTONE', 'Jesus Son of', and 'Emmanuel'. The overall tone is somber and religious.

# FEAST OF ATONEMENT

YOM KIPPUR



# Day of Atonement • Evening Service

## (Erev Yom Kippur)

### PART ONE: A DAY OF REPENTANCE

#### Introduction to the Day of Atonement (Yom Kippur)

Scripture describes the Day of Atonement as most solemn, a time of fasting, introspection and repentance. This was the only day in the year that the high priest would enter the Holy of Holies of the sanctuary, and there he would make atonement for the sins of Israel. He would enter into God's presence by the blood of the sacrifice, which had died in his place and in the place of the people. The people would wait expectantly for the high priest to emerge safely from the Holy of Holies. They viewed the High Priest's work as an awesome responsibility, and they placed supreme importance upon the day itself as a means of maintaining an active relationship with God.

Since this day took place in the temple and the temple no longer stands, you may ask why a day of repentance is needed. First, the command to spend a day in repentance is an eternal one. The temple of God has been absent from Jerusalem several times in history, but the Day of Atonement has always been kept. Secondly, our Savior tells us in John 4 that when the Temple is not the place of worship, we are to continue to worship in spirit and in truth. Paul additionally tells us that, as believers, we are a living temple of God. Therefore, since the temple, your body, needs regular cleansing, repentance and the Day of Atonement are the means by which this can be accomplished. It is not salvation we seek on this day—that is in Messiah's sacrifice. Instead, we clean the temple of our lives this day through confession and repentance as instructed in 1John 1:9. This great day of national repentance is the spiritual counterpart to Passover, which takes place six months earlier. On Passover, each family would sacrifice a young lamb or goat, cook it, and eat it within their homes in memorial of the exodus from Egypt. But on the Day of Atonement, only the high priest would perform the sacrifice and take its blood into the Holy of Holies. Whereas Passover portrays our experience of deliverance from slavery and death, the Day of Atonement portrays the work of our high priest Jesus as He removes our sin daily, weekly and yearly.

Though Messiah died to take away our sins, we are still responsible to repent of and put away sin whenever it appears in our lives. This is the eternal theme of The Day of Atonement – that God takes our physical righteousness very seriously. And anything that can mar our relationship with Him needs to be repented of and put far away from us. As one teacher explained, "Each person has something in his life which is more of a barrier for him than anything else. This is precisely the barrier he has to break in order to serve God fully." What is the barrier in your life that hinders your fellowship with God and your service to Him? As we enter into the experience of this most holy of days, let God reveal to you that thing in your life that casts a shadow. Repent of it. Then leave this place with the knowledge that you are forgiven through the love of our Messiah, Savior, and High Priest—Yeshua.

#### The Binding of Isaac—A Prayer Story

This prayer outlines the story of Abraham's faith as he offered his son on Mount Moriah. It is a foreshadowing of God's offer of Messiah on the Cross. Whereas, God did not ultimately require Abraham to offer Isaac, God did not spare His own Son, Jesus, as the one and only sacrifice for our sins. As you hear this prayer, allow the meaning to penetrate your heart. Think of God's sacrifice on your behalf. Abraham's obedience to bind and offer Isaac shows us that, while faithfulness to God's Commandments is important, we are ultimately taught to rely on a sacrifice God provides for our complete deliverance.

**Our God and God of the fathers of our faith, remember us through Your Son, and recall us with a recollection of salvation and mercy from Your loftiest heavens. We remember before you the covenant, the kindness, and the oath that You swore to Abraham at Mount Moriah, and the binding, when he bound his son Isaac atop the altar, as it is written in Your Torah:**

- **Genesis 22:1-19**

And it happened after these things that God tested Abraham and said to him, ‘Abraham.’

And he replied, ‘Here I am.’

And He said, ‘Please take your son, your only one, whom you love—Isaac—and get yourself to the Land of Moriah; bring him up there as an offering, upon one of the mountains which I shall indicate to you.’

So Abraham awoke early in the morning and he saddled his donkey; he took his two young men with him, and Isaac, his son. He split the wood for the offering, and rose and went toward the place that God had indicated to him.

On the third day, Abraham looked up, and perceived the place from afar. And Abraham said to his young men, ‘Stay here by yourselves with the donkey, while I and the lad will go further; we will worship and we will return to you.’

And Abraham took the wood for the offering, and placed it on Isaac, his son. He took in his hand the fire and the knife, and the two of them went together. Then Isaac spoke to Abraham his father and said, ‘Father ...’

And he said, ‘Here I am, my son.’

And he said, ‘Here are the fire and the wood, but where is the lamb for the offering?’

And Abraham said, ‘God will provide the lamb for the offering, my son.’ And the two of them went together.

They arrived at the place that God indicated to him. Abraham built the altar there, and arranged the wood; he bound Isaac, his son, and he placed him on the altar atop the wood. Abraham stretched out his hand, and took the knife to slaughter his son.

And an angel of the LORD called to him from heaven, and said, ‘Abraham! Abraham!’

And he said, ‘Here I am.’

And he said, ‘Do not stretch out your hand against the lad nor do anything to him, for now I know that you are a God-fearing man, since you have not withheld your son, your only one, from Me.’

And Abraham looked up and saw—behold a ram!—after it had been caught in the thicket by its horns. So Abraham went and took the ram and brought it as an offering instead of his son. And Abraham named that site ‘Adonai Yireh,’ as it is said this day: On the mountain Adonai is seen.

The angel of the LORD called to Abraham, a second time from heaven, and said, ‘By Myself I swear,’ declares the LORD, ‘that since you have done this thing, and have not withheld your son, your only one, I shall surely bless you and greatly increase your offspring like the stars of the heavens and like the sand on the seashore; and your offspring shall inherit the gate of its enemy; and all the nations of the earth shall bless themselves by your offspring, because you have listened to My voice.’

Abraham returned to his young men, and they rose and went together to Beer Sheva, and Abraham stayed at Beer Sheva.

- **May it be Your Will**

**Master of the universe! May it be Your will, LORD, our God and God of the fathers of our faith, that You look upon us with mercy and grant us your spirit. Just as Abraham offered his only son in order to do Your will, we praise you that you offered your own Son that we might receive forgiveness through Him.**

Leader: Always let us be God-fearing privately and publicly, let us acknowledge Your truth, speak the truth within our hearts, and arise early and proclaim: Master of all! Not by our own righteousness do we cast our supplications before you, but in the merit of Your abundant mercy through your Son. What are *we*? What is *our* life? What is *our* kindness? What is *our* righteousness? What is *our* strength? What is *our* might? What can we say before You, O LORD our God, and God of the fathers of our faith. Are not all the heroes like nothing before you, the famous as if they had never existed, and the wise as if devoid of wisdom? Their deeds are desolate and the days of their lives are empty before You.

**We are Your people, members of Your New Covenant, children of Abraham, Your beloved, to whom You took an oath at Mount Moriah. We are his offspring by faith alongside Isaac, his only son, who was bound atop the altar. We are part of the community of Israel, in whom You delighted. We are followers of your Son Yeshua, the Son of David, Jacob's descendant, through Whom You have made us fellow heirs and partakers in all Your promises, Your salvation and Your commandments.**

### **Blessing and Shema**

- **Blessing the Lord**

Leader: Bless the LORD, the Holy One.

All: **Blessed is the LORD Who is to be worshiped for all eternity.**

- **He Who Darkens Evenings (Blessing for the Holy Day)**

**Blessed are You, O LORD, our God, King of the universe, who darkens evenings by His word, opens gates with wisdom, and changes times with discernment, alternates the seasons and puts the stars in order in their watches in the sky according to His will. He creates day and night, rolling away the light before darkness and darkness before light. He causes day to pass and brings night, and He separates between day and night; the LORD of Legions is His name.**

Leader: May the living and enduring God continually reign over us forever and ever.

Blessed are You, O LORD, who darkens evenings. **Amen.**

- **The Shema, 'Hear and Obey' (Deuteronomy 6:4-9) [Please stand]**

Leader: *Shema Yisra'el, ADONAI eloheinu, ADONAI echad.*

All: **Hear, O Israel! The LORD is our God; the LORD is One.**

Leader: *Baruch shem kevod malchuto le'olam va'ed.*

All: **Blessed is the name of the Glory of His Kingdom forever and ever.**

**And you shall love the LORD, your God, with all of your heart, and with all of your soul, and with all of your might. And these words, that I am commanding you today, shall be on your heart. You shall teach them diligently to your children. You shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you arise. You shall bind them on your hand, and they shall be as frontlet between your eyes. You shall write them on the doorposts of your house and on your gates. And the second commandment is like the first: You shall love your neighbor as yourself.**

Leader: And it will come to pass that if you continually hearken to my commandments that I command you today, to love the LORD your God, and to serve Him, with all your heart and with all your soul—then I will provide rain for your land in its proper time, the early and late rains, that you may gather in

your grain, your wine, and your oil. I will provide grass in your field for your cattle and you will eat and be satisfied. Beware lest your heart be seduced and you turn astray and serve gods of others and bow to them. Then the wrath of the LORD will blaze against you. He will restrain the heaven so there will be no rain and the ground will not yield its produce. And you will swiftly be banished from the goodly land, which the LORD gives you. Place these words of Mine upon your heart and upon your soul; bind them for a sign upon your arm and let them be a sign between your eyes. Teach them to your children, to discuss them, while you sit in your home, while you walk on the way, when you retire and when you arise. And write them on the doorposts of your house and upon your gates. In order to prolong your days and the days of your children upon the ground that the LORD has sworn to your ancestors to give them, like the days of the heaven on the earth.

**Song: Shema**

**PART TWO: AMIDAH**

(All quietly): My Master, open my lips that I may speak Your praise.

**God of Abraham, Isaac and Jacob**

Blessed are You, LORD, [*all quietly*] our God and God of the fathers of our fatih, God of Abraham, God of Isaac, and God of Jacob, the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

Leader: Remember us for life in Your Son, O King, Who desires life, and inscribe us in the Book of life for Your sake, O Living God.

**King, Helper, Savior, and Shield.**

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham, Father of our Savior. **Amen.**

**Acts of Power**

You are eternally mighty, my LORD, [*all quietly*] the One Who resurrects the dead are You; abundantly able to save, Who sustains the living with kindness, resurrects the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust.

Leader: Who is like You, O Master of mighty deeds.

**Who is comparable to You, O King Who causes death and restores life and makes salvation flourish! Who is like You, Merciful Father, Who recalls His creatures mercifully for life! And You are faithful to resurrect the dead.**

Leader: Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

**Holiness of God**

You are holy and Your Name is holy, and holy ones praise You every day. *Selah.*

**You are holy and Your Name is awesome, and there is no God other than You, as it is written: the LORD, Master of Legions, will be lofty in judgment, and the holy God will be sanctified in righteousness.**

Leader: Blessed are You, O LORD, **Blessed is He**, the Holy King. **Amen.**

**Holiness of the Day**

You have chosen us in Messiah Yeshua; [*all quietly*] You have loved us and taken pleasure in us. You exalted us above all tongues, and You sanctify us through Your Son and the commandments You command us to follow. You drew us close, our King, to Your service and placed Your great and holy Name upon us.

And You gave us, O LORD, our God, with love this Day of Atonement for reflection, repentance and to return in service to you. You offer to pardon and forgive through your Son. You call us to this holy day of convocation for our good and for Your glory. Our God and the God of our forefathers, consider us this day; remember our forefathers; remember the goodness of our Messiah, son of David, Your servant; remember Jerusalem, the City of Your holiness; remember Your entire people, the Family of Israel for deliverance, for goodness, for grace, for kindness, and for compassion, for life, and for peace on this Day of Atonement. Remember us, O LORD, our God, for goodness. Consider us on it for renewal, for blessing, and for help in order that we would live a life worthy of the calling through which you called us to newness of life in Messiah, Yeshua. In all our sin, be gracious and compassionate to us and help us because of the love you have for Your Son; for our eyes are turned to you, and our hope remains in Him. You are our God, the gracious and compassionate King.

Leader: Our God and God of the fathers of our faith, accept our prayers and longings on this Day of Atonement. Blot out and remove the willful sins and errors from our lives, for You have said: “I have blotted out, as a cloud, your willful sins, and, as a mist, your errors: so return to Me, for I have redeemed you.” And it is said: “For through this day shall He atone for you, to cleanse you from all your sins shall you be clean before the LORD.”

**Sanctify us even further by Your commandments; satisfy us from Your goodness, and gladden us in the salvation offered through Your Son. Purify our hearts to serve You sincerely. For You are the Forgiver of Israel and the Pardoner of the disobedient in every generation, and other than You we have no king Who pardons and forgives—only You!**

Leader: Blessed are You, O LORD, **Blessed is He**, the King Who pardons and forgives our iniquities and removes our sin in Messiah forever. **Amen.**

### Service

Be favorable, O LORD our God, *[all quietly]* toward us; restore the service to Your Temple, quickly and in our day. Place Your Son in His rightful place: on the throne in Jerusalem and in our hearts. In the forgiveness He affords those who trust in You through Him, accept with favor our offering of prayer, and may our service of worship and repentance this day be a pleasing aroma to You.

**May our eyes behold Your return to Zion quickly and in our day.**

Leader: Blessed are You, O LORD, **Blessed is He**, Who will restore His presence to Zion. **Amen.**

### Thanksgiving

We gratefully thank You, *[all quietly]* for it is You Who are the LORD, our God and God of the fathers of our faith for all eternity. You are the Rock of our lives, the Shield of our salvation from generation to generation. We will thank You and declare Your praise. We praise You for our lives, which are committed to Your hand; for our souls that are entrusted to You. Your miracles are with us every day; and for Your wonders and favors in every season—evening, morning and afternoon. Gracious One, Your compassions are never exhausted. Compassionate One, Your kindnesses are never ending—always will we put our hope in You. For all these, may Your name be blessed and exalted, our King, continually and forever.

**Everything that has breath shall gratefully acknowledge You and praise Your name, God of our Salvation and help.**

Leader: Blessed are You, O LORD, **Blessed is He**, Whose Name is ‘The Gracious One’; for to You it is fitting to give thanks upon thanks. **Amen.**

### **Peace**

Establish abundant peace [*all quietly*] upon Your people Israel forever, for You are the King and Master of all peace. May it be good in Your eyes to bless Your people Israel at all times and in every hour with Your peace. Author of peace, bring us all to repentance that we may receive your peace and may we surrender our lives to you more fully.

We praise You for inscribing us in the Book of Life through Messiah. May all Your people, the house of Israel, be inscribed as well in His holy Name for eternal life and peace.

Leader: Blessed are You, O LORD, **Blessed is He**, Who offers His people Israel peace through repentance and full and eternal atonement in the Son. **Amen.**

### **PART TWO: CONFESSION**

#### **“We Are Guilty”**

**Our God and God of the fathers of our faith, may our prayer come before You, and do not hide Yourself from our supplication as You look upon Your Son, for we are not so arrogant and stiff-necked as to say before You, LORD our God, that we are righteous and have not sinned—but truly, we have sinned.**

**We have become guilty. We have betrayed. We have robbed. We have slandered. We have caused perversion. We have caused wickedness. We have sinned willfully. We have extorted. We have accused falsely. We have given evil counsel. We have been deceitful. We have looked down upon. We have rebelled. We have provoked others to sin. We have turned away from You and others in need. We have joined ourselves with evil. We have persecuted the good. We have been stubborn. We have been wicked. We have cheated. We have strayed.**

We have been ignorant of and [*all quietly*] have turned away from Your commandments and from Your good laws, but to no avail. You, however, are blameless in all that has come upon us, for You have acted truthfully while we have acted in wickedness. We have worked evil and have brought calamity upon ourselves, others and the world, even while You faithfully and continuously offer Your hand for guidance.

What can we say before the One Who dwells on high; and what can we say to You Who abides in the heavens? Do You not know all things, both hidden and revealed?

Leader: You know the secrets of eternity and the hidden mysteries of all living things. You search the innermost chambers, and test thoughts and emotions. Nothing is hidden from You, and nothing is concealed from Your eyes.

#### **Thirteen Attributes**

**The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing. (Exodus 34:6-7)**

#### **Prayer and Confession**

<b>For the sin that we have sinned before You ...</b>	under duress and willingly.
<b>And for the sin that we have sinned before You ...</b>	by having hard hearts.
<b>For the sin that we have sinned before You ...</b>	in ignorance.
<b>And for the sin that we have sinned before You ...</b>	knowingly.
<b>For the sin that we have sinned before You...</b>	in public or in private.
<b>And for the sin that we have sinned before You...</b>	before You through immorality.

<b>For the sin that we have sinned before You...</b>	through harsh speech.
<b>And for the sin that we have sinned before You...</b>	through deceiving others.
<b>For the sin that we have sinned before You...</b>	through evil thoughts.
<b>And for the sin that we have sinned before You...</b>	through wronging a neighbor.
<b>For the sin that we have sinned before You...</b>	through insincere confession.
<b>And for the sin that we have sinned before You...</b>	through lust or vice.
<b>For the sin that we have sinned before You...</b>	by careless disobedience.
<b>And for the sin that we have sinned before You...</b>	by showing contempt and disrespect for parents, teachers, bosses, elected officials and for all those who have been placed in authority over us.
<b>For the sin that we have sinned before You...</b>	by using power or position for self-benefit.
<b>And for the sin that we have sinned before You...</b>	through misusing Your Name.
<b>For the sin that we have sinned before You...</b>	with evil or selfish intent.
<b>And for the sin that we have sinned before You...</b>	against those who are naive or weak.

**For all these, O God of forgiveness, forgive us, and cleanse us.**

<b>For the sin that we have sinned before You...</b>	through bribery.
<b>And for the sin that we have sinned before You...</b>	through false or broken promises.
<b>For the sin that we have sinned before You...</b>	through evil talk and gossip.
<b>And for the sin that we have sinned before You...</b>	through scorning others.
<b>For the sin that we have sinned before You...</b>	in commercial dealings.
<b>And for the sin that we have sinned before You...</b>	with food or drink or self-indulgence.
<b>For the sin that we have sinned before You...</b>	through charging interest or extortion.
<b>And for the sin that we have sinned before You...</b>	through our own arrogance.
<b>For the sin that we have sinned before You...</b>	through prying eyes.
<b>And for the sin that we have sinned before You...</b>	through the careless chatter of our lips.
<b>For the sin that we have sinned before You...</b>	through haughty rolling eyes.
<b>And for the sin that we have sinned before You...</b>	with our brazenness, boldness, self-assurance and pride.
<b>For the sin that we have sinned before You...</b>	in throwing off Your yoke.
<b>And for the sin that we have sinned before You...</b>	through the condemnation of others.

**For all these, O God of forgiveness, forgive us, and cleanse us.**

<b>For the sin that we have sinned before You...</b>	through entrapping others.
<b>And for the sin that we have sinned before You...</b>	through taking advantage of our fellow man.
<b>For the sin that we have sinned before You...</b>	through foolishness.
<b>And for the sin that we have sinned before You...</b>	due to an ignorance of Your Word.
<b>For the sin that we have sinned before You...</b>	with legs that run to do evil.
<b>And for the sin that we have sinned before You...</b>	by speaking or teaching contrary to Your Word.
<b>For the sin that we have sinned before You...</b>	through breaking our word.
<b>And for the sin that we have sinned before You...</b>	through hatred of others.

**For all these, O God of forgiveness, forgive us, pardon us, and cleanse us.**

Leader: Forgive us for all these sins, and for all others we have not named, for we read of our Messiah,

**He was wounded for our transgressions,  
He was bruised for our iniquities,  
The chastisement of our sins was laid on Him,  
And with His stripes we are healed.**

**All we like sheep have gone astray,  
We have turned every one to his own way,  
And the LORD has laid on Him the iniquity of us all.**

Leader: You are the Merciful One, Who accepts repentant ones; You assured us from the beginning of creation regarding repentance—and regarding repentance our eyes look hopefully to You.

**And David, Your servant**, said before You: Who can discern errors? From secret sins cleanse me. Cleanse us, LORD, our God, of all our willful sins and purify us from all our contaminations. Sprinkle upon us pure water and purify us, as it is written through Your prophet: I shall sprinkle pure water upon you and purify you, from all your contaminations and of all your abominations I will purify you.

**Daniel, the greatly beloved man**, cried out before You: My God, incline Your ear, and listen. Open Your eyes and behold the desolation of ourselves and of the City upon which Your Name is proclaimed, for we do not present our supplications before You because of our righteousness, rather we do so because of Your great compassion. O my LORD, hear; O my LORD, forgive; O my LORD, be attentive and act, do not delay; for Your sake, my God, for Your Name is proclaimed upon Your city and Your people. We are Your people, O LORD, and we cry out to You for deliverance from our broken ways.

**Ezra, the scribe**, said before you: My God, I am embarrassed and ashamed to lift my face to You. My God – for our transgressions have multiplied above our heads, and our sins extend unto heaven. You are the God of forgiveness, compassionate and merciful, slow to anger and abundant in kindness; and You have not forsaken them.

**Jesus the Messiah**, said before You: Father, forgive them, for they know not what they do.

In the past, O LORD, You provided atonement through the blood of animal sacrifices. But now You provide cleansing through Jesus our Messiah. As it is written: How much more then, will the blood of Messiah Who, through the eternal Spirit of the Lord, offered Himself unspotted to God, cleanse your consciences from worthless deeds, that we may serve the living God? But when our High Priest [Jesus] had offered one sacrifice for sins for all time, He sat down at the right hand of God. For by one sacrifice He has perfected forever those who are being made holy.

### **Our Father, Our King (“*Avinu Malkenu*”)**

**Our Father, Our King**, we have sinned before You.

**Our Father, Our King**, we have no King but You.

**Our Father, Our King**, deal kindly with us for Your Name’s sake and the sake of Your Son.

**Our Father, Our King**, begin for us a good year of service to you.

**Our Father, Our King**, thwart the counsel of our enemies, especially those of Satan himself.

**Our Father, Our King**, rid us of every foe and adversary so we may serve You.

**Our Father, Our King**, seal the mouth of our adversary and accuser.

**Our Father, Our King**, rid us of every pestilence, sword, famine, captivity, destruction, and iniquity.

**Our Father, Our King**, forgive and pardon all our iniquities as You look upon Your Son.

**Our Father, Our King**, through the sacrifice of Your Son, wipe away and remove every willful sin and error of ours from Your sight, erase all record of our guiltiness before You.

**Our Father, Our King**, in our salvation, return us to You in perfect repentance.  
**Our Father, Our King**, send complete recovery to the sick of Your people.  
**Our Father, Our King**, make salvation in Your Son to flourish soon.  
**Our Father, Our King**, raise high the horn of Israel, Your people.  
**Our Father, Our King**, raise high the power of Messiah.  
**Our Father, Our King**, hear our voice and do not turn away.  
**Our Father, Our King**, accept—with compassion and favor—our prayer.  
**Our Father, Our King**, remember that we are but dust.  
**Our Father, Our King**, protect and watch over us and our children.  
**Our Father, Our King**, Apart from You we have no worthy deeds, so we ask this all in the Name of our Messiah and Your Son, Jesus our Savior.

### **Thirteen Attributes**

**The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.** (Exodus 34:6-7)

*Song*—Spirit of the Living God

### **Setting God Apart with Praise (Kaddish)**

Leader: Praise be to God, we are sanctified through Christ!

May His great Name and the Name of His one and only Son be exalted and sanctified in the world that He created as He willed. **Amen.**

May He take up His kingship in your lifetimes and in your days, and in the lifetimes of the entire Family of Israel, swiftly and soon. **Amen.**

**May His great Name be blessed forever and ever.**

Blessed, praised, glorified, exalted, extolled, mighty, upraised, and lauded be the Name of the Holy One of Israel, Blessed is He [*Blessed is He*] exceedingly and beyond any blessing and song, praise or consolation uttered in the world. **Amen.**

**Accept our prayers, O LORD, with mercy and favor.**

May the prayers and supplications of Your people be acceptable in Your sight, O LORD, Our Rock and Redeemer. **Amen.**

**Blessed be the Name of the LORD and His great and glorious Son from this time forth and forever.**

May there be abundant peace from Heaven, and life, upon us and upon all His people. **Amen.**

**My Help comes from the LORD, Maker of heaven and earth.**

May He Who makes peace in the heavens cause peace to fall upon us, and upon all His people, through knowledge of and obedience to Messiah. **Amen.**

**Psalm 27—The LORD is my Light and my Salvation**

A Psalm of David. The LORD is my light and my salvation; [*all quietly*] whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that I shall seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud; be gracious to me and answer me! You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.” Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! For my father and my mother have forsaken me, but the LORD will take me in. Teach me your way, O LORD, and lead me on a level path because of my enemies. Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Leader: I believe that I shall look upon the goodness of the LORD in the land of the living!

**Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!**

**The Priestly Blessing** [Please stand]

May the LORD bless you and keep you.

**Yes, May it be His will.**

May the LORD make His face to shine upon you and be gracious to you.

**Yes, May it be His will.**

May the LORD lift His countenance upon you and give you peace.

**Yes, May it be His will.**

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# Day of Atonement • Morning Service

## (Yom Kippur)

### PART ONE: DECLARATION OF KINGSHIP

#### **Exalted and Lifted High**

Leader: (light print) THE KING is sitting on a throne, exalted and lifted high!<sup>1</sup>

All (bold print throughout): **He who dwells in eternity, His Name is lifted high and holy.<sup>2</sup> And it is written, “Sing joyfully to the LORD, O righteous ones; for the upright, praise is fitting.”<sup>3</sup>**

In the mouth of the upright  
And with the words of the righteous  
And with the tongue of the devout  
And in the midst of the holy ones

**You will be lifted high.  
You will be blessed.  
You will be sanctified.  
You will be praised.**

**And in the assemblies of the multitudes of Your people, the House of Israel, Your Name will be glorified with joyful song, our King, in each and every generation.**

Such is the obligation of all formed beings, before You, O LORD, our God and God of the fathers of our faith, to give thanks, to praise, to acclaim, to glorify, to lift high, to honor, to bless, to elevate and to commend eloquently, above all the words of the songs and the acclamations of David, son of Jesse, Your anointed.

#### **May It Be Acclaimed**

(In many prayers the leader begins the paragraphs, but *[all quietly]* signals everyone to continue the prayer in a quiet, personal voice until everyone regroups at the leader's voice on the next paragraph.)

May Your Name be acclaimed forever, our King, *[all quietly]* O God, O great and holy King, in the heavens and in the earth. For it is fitting for You, O LORD, our God and God of the fathers of our faith, to receive song and acclamation, praise and music, strength and dominion, everlastingness, greatness and power, praise and majesty, holiness and kingship, blessings and thanks from this moment and to eternity.

Leader: Blessed are You, O LORD, God, King who is great in acclamations, God of thanks, Master of wonders, who chooses to receive music and songs, King, God, Life of the ages. **Amen.**

#### **Psalm 130**

A song of ascents. From the deep I called to You, O LORD: *[all quietly]* “My Master, hear my voice! May Your ears be attentive to the sound of my request.” If the LORD kept watch over iniquities, who could stand? For with You there is forgiveness, so that You may be feared. I have hoped for the LORD; my soul has hoped, and I have awaited His word. My soul has awaited the LORD more than watchmen for the morning, more than watchmen for the morning! O Israel, await the LORD, for with the LORD there is devotion, and with Him there is abundant ransom, and He will ransom Israel from all his iniquities.

#### **Unto the King Eternal** (in song)

**Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.<sup>4</sup> Amen. Amen, be honor and glory forever and ever. Amen.**

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<sup>1</sup> Cf. Isaiah 45:23

<sup>3</sup> Psalm 33:1

<sup>2</sup> Isaiah 57:15

<sup>4</sup> 1 Timothy 1:17

**PART TWO: BLESSING FOR THE *SHEMA*, ‘HEAR’****Bless the LORD**

Bless the LORD, the blessed One.

**Blessed, acclaimed, glorified, exalted, and upraised is the Name of the Sovereign King of Kings, the Holy One, blessed be He. For He is the First and He is the Last, and there are no gods beside Him.<sup>1</sup> Pave the way for Him Who rides in the deserts—Yah is His Name—and rejoice before Him.<sup>2</sup> His Name is exalted above all blessing and praise.<sup>3</sup> Blessed is the Name of His glorious kingdom forever and ever. May the name of the LORD be blessed, from now and for all eternity.<sup>4</sup>**

Blessed is the LORD, the Blessed One, forever and ever.

**Blessed is the LORD, the Blessed One, forever and ever.**

**Who Opens for Us**

Blessed are You, O LORD our God, King of the universe, who opens for us the gates of mercy and enlightens the eyes of those awaiting his forgiveness, who forms light and creates darkness, makes peace and creates all things.<sup>5</sup>

**The Word and The Light**

**In the beginning was the Word, and the Word was with God, and God is what the Word was; He was with God in the beginning. All things have come to be through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the light of man. The light shines in the darkness, and the darkness could not grasp it.<sup>6</sup> It was the true light, which illuminates every man, coming into the world.<sup>7</sup>**

I am the Light of the World. He who follows Me will not walk in darkness but have the light of life.<sup>8</sup>

**For the God who said, “Light shall shine from darkness” has shone in our hearts through the brightness of the knowledge of the glory of God in the face of Messiah.<sup>9</sup>**

Forgive the holy nation on the holy day exalted and holy one!

**Forgive the holy nation on the holy day exalted and holy one!**

We have sinned, our Rock; forgive us, our Molder.

**We have sinned, our Rock; forgive us, our Molder.**

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<sup>1</sup> Cf. Isaiah 44:6

<sup>2</sup> Psalm 68:5

<sup>3</sup> Cf. Nehemiah 9:5

<sup>4</sup> Psalm 113:2

<sup>5</sup> Isaiah 45:7

<sup>6</sup> John 1:1-5

<sup>7</sup> John 1:9

<sup>8</sup> John 8:12

<sup>9</sup> 2 Corinthians 4:6

### **All Things will Acknowledge You**

All things will acknowledge You [*all quietly*] and all things will acclaim You, and all things will say, “There is none as holy as the LORD.”<sup>1</sup> All things will lift You up—*Selah*—Who forms all things: the God who opens each day the doors of the gates of the east, and who splits open the windows of the sky, drawing forth the sun from its place, and the moon from its habitation, and illuminates the entire world and those who inhabit it, which He created with the attribute of compassion, who illuminates the earth and those who live upon it with compassion. And in His goodness, He renews the works of creation every day. The King who alone is lifted up from long ago, who is acclaimed, and glorified, and elevated from primordial times. Eternal God, in Your abundant compassion, have compassion on us. Master of our strength, Rock of our stronghold, Shield of our salvation, You are a stronghold surrounding us. There is none as esteemed as You, and there is none besides You, there is nothing except You—and who can compare with You? There is none as esteemed as You in this age, O LORD, our God, and there is none besides You, our King, even in the life of the age to come. There is nothing except You, our Redeemer, even in the days of the Messiah. And there is none that can compare with You, our Savior, even to the resurrection of the dead.

### **To the God Who Rested**

[If Atonement falls on the weekly Sabbath, we say] To the God who rested from all His works,<sup>2</sup> [*all quietly*] on the Seventh Day He was elevated; He sat upon the throne of His glory, enveloped in majesty on the Day of Rest; He called the Sabbath Day a delight.<sup>3</sup> This is the eminence of the Seventh Day, that on it God rested from all His labor,<sup>4</sup> and concerning the Seventh Day, the Scripture says, “A psalm. A song for the Sabbath day. It is good to give thanks to the LORD”<sup>5</sup> Accordingly, all that He formed shall glorify and bless God; they shall attribute eminence, honor, greatness and glory to God, the King who forms all, who causes His people Israel to inherit rest in His holiness on the day of the holy Sabbath. Your Name, O LORD, our God, will be sanctified, and Your remembrance, our King, will be glorified in the heavens above and on the earth below. You will be blessed, our Savior for the eminence of the work of Your hands, and the luminaries of light that You made will glorify You—*Selah*.

### **Holiness**

May You be blessed our Rock, [*all quietly*] our King and our Redeemer, Creator of holy ones; may Your Name be acclaimed forever, our King, who forms ministering angels, and all of whose ministering ones stand at the height of the world, and fearfully proclaim together aloud the words of the living God and eternal King.<sup>6</sup> All of them are beloved, all of them are pure, all of them are powerful, and all of them, in trepidation and fear, perform the will of their Owner.

Leader: And all of them open their mouths in holiness and purity, with song and music, and bless, acclaim, glorify, show appreciation, sanctify, and enthrone—

**the Name of God, the great, powerful, and awesome King; He is holy.**<sup>7</sup>

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<sup>1</sup> 1 Samuel 2:2

<sup>2</sup> Genesis 2:2

<sup>3</sup> Isaiah 58:13

<sup>4</sup> Genesis 2:3

<sup>5</sup> Psalm 92:1-2 (in Hebrew; title and verse 1 in English)

<sup>6</sup> Jeremiah 10:10

<sup>7</sup> Deuteronomy 10:17; Psalm 99:3

And all of them receive upon themselves the yoke of the Kingdom of Heaven, one from another. And they give permission, one to the other to sanctify the One who formed them, with calmness of spirit, with a pure tongue and with pleasantness. All of them as one respond with the *Kedushah*, saying with fear: (in song)

***Kadosh, kadosh, kadosh, ADONAI tzeva'ot, melo col ha'aretz kevodo.***

**Holy, holy, holy is the LORD of hosts! Filling the whole earth with His glory!<sup>1</sup>**

And the *ofanim* and the *chayot* of the Holy Place lift themselves with a loud rumbling noise opposite the *serafim*. Opposite them, they acclaim and say:

***Baruch kevod ADONAI mimekomo.***

Blessed is the glory of the LORD from His place.<sup>2</sup>

They give pleasant words to the Blessed God, [*all quietly*] to the King, God, who lives and endures, they offer music and proclaim acclamations. For He alone performs acts of power, makes new things,<sup>3</sup> is capable of war, sows acts of righteousness,<sup>4</sup> causes salvations to sprout forth, creates healings, is awesome in praises:<sup>5</sup> the Master of wonders. It is He who renews, in His goodness, the works of creation continually every day. As it is said, "Give thanks to the One who make the great lights, for His devotion is eternal."<sup>6</sup>

Leader: Cause a new light to shine upon Zion, and may we all be quickly privileged to see its light. Blessed are You, O LORD, who forms the luminaries. **Amen.**

**Shema, 'Hear'** (in song)

*Shema, Yisra'el, ADONAI eloheinu, ADONAI echad.*

**Hear, O Israel! The LORD is our God; the LORD is One.**

*Baruch shem kevod malchuto le'olam va'ed.*

**Blessed is the name of the Glory of His Kingdom forever and ever.<sup>7</sup>**

And you shall love the LORD, [*all quietly*] our God, with all of your heart, and with all of your soul, and with all of your strength. And these words, which I command you today, will be on your heart. Teach them repeatedly to your children, and you shall speak of them when you sit in your home, when you walk on the road, when you lie down, and when you arise. Fasten them to your hand as a sign, and they will be ornaments between your eyes. And write them upon the doorposts of your home and on your gates.<sup>8</sup>

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<sup>1</sup> Isaiah 6:3

<sup>2</sup> Ezekiel 3:12

<sup>3</sup> Isaiah 43:19

<sup>4</sup> Proverbs 11:18

<sup>5</sup> Exodus 15:11

<sup>6</sup> Psalm 136:7

<sup>7</sup> Psalm 72:19: 145:11

<sup>8</sup> Deuteronomy 6:4-9

**Who Is Like You**

Praises be to the God above all, blessed is He, the Blessed One. Moses and the children of Israel responded with song and abundant gladness, and all of them said: (in song)

*Mi chamochah ba'elim ADONAI,  
Mi kamochah nedar bakodesh,  
Nora tehillot, oseh fele.*

**Who is like You among the gods, O LORD?  
Who is like You, majestic in holiness,  
Awesome in praises and doing wonders?<sup>1</sup>**

With a new song, the redeemed acclaimed Your Name at the seashore; together all of them gave thanks and enthroned You, saying: (in song)

*ADONAI yimloch le'olam va'ed.  
The LORD will reign forever and ever!<sup>2</sup>*

And it is said, “For the LORD has ransomed Jacob, and redeemed him from the hand of the one stronger than him.”<sup>3</sup> Blessed are You, O LORD, who has redeemed Israel. **Amen.**

**Mary's Song**

Your people saw Your redemption again, O LORD, our God, when in the fullness of time, You sent Your Son<sup>4</sup> into the world. And Miryam said,

“My soul lifts up the LORD, *[all quietly]* and my spirit rejoices in the God of my salvation, who has noticed the humility of His handmaid. For behold, from now on all generations will call me glad, for the powerful One has done great things for me, and His name is holy, and His devotion is from generation to generation to those who fear Him. He has done valiantly with His arm; He has scattered the proud in the thoughts of their heart. He has taken down princes from their thrones, and He has placed the lowly in the heights. The hungry souls He has filled with goodness, but He has sent the wealthy away with nothing. He has upheld Israel His servant, remembering His devotion, which He promised to our fathers, to Abraham and to his offspring forever.”<sup>5</sup>

**Unto the King Eternal** (in song)

**Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.<sup>6</sup> Amen. Amen, be honor and glory forever and ever. Amen.**

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<sup>1</sup> Exodus 15:11

<sup>2</sup> Exodus 15:18

<sup>3</sup> Jeremiah 31:10[11]

<sup>4</sup> Galatians 4:4

<sup>5</sup> Luke 1:46-55

<sup>6</sup> 1 Timothy 1:17

**PART THREE: AMIDAH, ‘STANDING PRAYER’**

(All quietly): My Master, open my lips, that I may speak Your praise.<sup>1</sup>

**God of Abraham, Isaac, and Jacob**

Blessed are You, O LORD, *[all quietly]* our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob,<sup>2</sup> the great, powerful and awesome God,<sup>3</sup> God above all,<sup>4</sup> who performs kind acts of devotion, and is the Owner of all things, who brings a Redeemer to all who cleave to Him, for the sake of His name, with love.

Leader: Remember us in Messiah for life, O King who takes pleasure in life, and inscribe us in the Book of Life,<sup>5</sup> for Your sake, O Living God.<sup>6</sup>

**King, Helper, Savior, and Shield.**

Leader: Blessed are You, O Lord, **Blessed is He**, Shield of Abraham.<sup>7</sup> **Amen.**

**Acts of Power**

You are powerful forever, my Master; You resurrect the dead, fully able to save.<sup>8</sup>

He sends down the dew *[all quietly]* He sustains those who live with devotion, resurrects the dead with abundant compassion, supports those who fall,<sup>9</sup> heals the sick, sets the captives free,<sup>10</sup> and maintains His faithfulness to those who sleep in the dust.<sup>11</sup> Who is like You, capable of acts of power, and who can compare with You? You are a King who causes death and resurrects<sup>12</sup> and who causes salvation to sprout forth!

Leader: Who is like You, Father of compassion, who remembers those He formed for life, with compassion?

**And You are faithful to resurrect the dead.**

Leader: Blessed are You, O Lord, **Blessed is He**, who resurrects the dead. **Amen.**

**Holiness of God**

You are holy, and Your name is holy, and holy ones will praise You every day—*Selah*.

And so, too place Your dread on all Your works, *[all quietly]* O LORD our God, and Your trepidation upon all that You have created. All works shall fear you, and all creatures shall bow in worship before You. All of them shall do so as one group, performing Your will wholeheartedly. As we know, O LORD our God, the

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<sup>1</sup> Psalm 51:17[15]

<sup>2</sup> Exodus 3:15; 4:5

<sup>3</sup> Deuteronomy 10:17; Nehemiah 9:32

<sup>4</sup> Genesis 14:18-22; Psalm 78:35

<sup>5</sup> Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

<sup>6</sup> Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

<sup>7</sup> Genesis 15:1

<sup>8</sup> Isaiah 63:1

<sup>9</sup> Psalm 145:14

<sup>10</sup> Psalm 146:7

<sup>11</sup> Daniel 12:2

<sup>12</sup> 1 Samuel 2:6

authority is before You, strength is in Your hand, might is in Your right arm, and Your Name is awesome over all You have created.

And so too, give glory to Your people, praise to those who fear You, and good hope to those who seek You, eloquence to those who wait upon You, happiness to Your land, joy to Your City, flourishing of a horn for Your servant David, and establishment of a lamp for the son of Jesse, Your Messiah, quickly and in our days.

And so, too, may the righteous see and be glad, may the upright rejoice, may the devout ones celebrate with singing. And may injustice shut its mouth,<sup>1</sup> and may all wickedness disperse as a cloud, because You will cause the dominion of evil to pass from the earth.

And You alone will reign, O LORD, over all Your works, on Mount Zion, the dwelling place of Your glory, and in Jerusalem, the City of Your holiness, as it is written in Your holy word, “The LORD shall rule forever, Your God O Zion, from generation to generation. Praise the LORD!”<sup>2</sup>

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the Lord of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”<sup>3</sup>

Leader: Blessed are You, O LORD, **the Holy King. Amen.**

### **Holiness of the Day**

You chose us in Messiah Yeshua [*all quietly*]<sup>4</sup> and grafted us into the olive tree of Your people Israel. You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

You lovingly gave to us, O LORD, our God, [this Sabbath day for holiness and for rest, and] this Day of Atonement, for pardon, for forgiveness, and for atonement, to pardon on it all of our iniquities, an assembly of holiness, a memorial of the Exodus from Egypt.

Our God and God of the fathers of our faith, may there ascend, and come, and arrive, and appear, and be favored, and be heard, and be noticed, and be remembered the remembrance and notice of us, the remembrance of our fathers, the remembrance of Messiah, son of David, Your servant, the remembrance of Jerusalem, the City of Your holiness, the remembrance of Your entire people, the House of Israel, the remembrance of those joined through the Messiah, before You, for preservation, for goodness, for grace, for devotion, for compassion, for life and for peace on this Day of Atonement.

Leader: Remember us on it, O LORD our God, for goodness, **Amen**, and notice us on it for blessing, **Amen**, and save us on it for life, **Amen**. And regarding salvation and compassion, take pity and be gracious to us, have compassion on us and save us, for our eyes are focused on You, because You are God, King, gracious and compassionate.<sup>5</sup>

### **Repent O Israel**

Repent, O Israel. Return to the LORD your God, for you have stumbled because of your iniquity. Take with you words and return to the LORD; say to him, “Take away all iniquity; accept what is good, and we will

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<sup>1</sup> Job 5:16

<sup>2</sup> Psalm 146:10

<sup>3</sup> Isaiah 5:16

<sup>4</sup> Romans 11:17

<sup>5</sup> Nehemiah 9:31

pay with bulls the vows of our lips,<sup>1</sup> a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.”<sup>2</sup>

**Repent O Israel!**

They went out and proclaimed that people should repent.<sup>3</sup>

**Return to the LORD your God.**

God is patient toward you, not wishing that any should perish, but that all should reach repentance.<sup>4</sup>

**Repent O Israel!**

God may perhaps grant us repentance leading to a knowledge of the truth.<sup>5</sup>

**Return to the LORD your God.**

Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?<sup>6</sup>

**Repent O Israel!**

The times of ignorance God overlooked, but now he commands all people everywhere to repent.<sup>7</sup>

**Return to the LORD your God.**

No, I tell you; but unless you repent, you will all likewise perish.<sup>8</sup>

**Repent O Israel!**

Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.<sup>9</sup> Bear fruit in keeping with repentance.<sup>10</sup>

**Return to the LORD your God.**

They declared first to those in Damascus, then in Jerusalem and throughout all the region of Judea, and also to the Gentiles, that they should repent and turn to God, performing deeds in keeping with their repentance.<sup>11</sup>

**Repent O Israel!**

Testifying both to Jews and to Greeks of repentance toward God and of faith in our Master.<sup>12</sup>

**Return to the LORD your God.**

God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.<sup>13</sup>

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<sup>1</sup> Hosea 14:1-2

<sup>2</sup> Hebrew 13:15

<sup>3</sup> Mark 6:12

<sup>4</sup> 2 Peter 3:9

<sup>5</sup> 2 Timothy 2:25

<sup>6</sup> Romans 2:4

<sup>7</sup> Acts 17:30

<sup>8</sup> Luke 13:3

<sup>9</sup> James 4:8

<sup>10</sup> Matthew 3:8

<sup>11</sup> Acts 26:20

<sup>12</sup> Acts 20:21

<sup>13</sup> Acts 5:31

**Repent O Israel!**

Thus it is written, that the Messiah should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.<sup>1</sup>

**Return to the LORD your God.**

And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”<sup>2</sup>

**Repent O Israel!**

Repent therefore, and turn again, that your sins may be blotted out.<sup>3</sup>

**Return to the LORD your God.**

If not, I will come to you and remove your lamp stand from its place, unless you repent.<sup>4</sup>

**Repent O Israel!**

Remember, then, what you received and heard. Keep it, and repent.<sup>5</sup>

**Return to the LORD your God.**

Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.<sup>6</sup> For godly grief produces a repentance that leads to salvation without regret.<sup>7</sup>

**Repent O Israel!**

Those He loves, He reproves and disciplines, so be zealous and repent.<sup>8</sup>

**Return to the LORD your God.**

Repent, therefore, of this wickedness of yours, and pray to the LORD that, if possible, the intent of your heart may be forgiven you.<sup>9</sup>

**Repent O Israel!**

Remember therefore from where you have fallen; repent, and do the works you did at first.<sup>10</sup>

**Return to the LORD your God.**

Repent that times of refreshing may come from the presence of the LORD, and that he may send the Messiah appointed for you.<sup>11</sup>

**Repent O Israel!**


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<sup>1</sup> Luke 24:46-47

<sup>2</sup> Acts 11:18

<sup>3</sup> Acts 3:19

<sup>4</sup> Revelation 2:5

<sup>5</sup> Revelation 3:3

<sup>6</sup> James 4:9

<sup>7</sup> 2 Corinthians 7:10

<sup>8</sup> Revelation 3:19

<sup>9</sup> Acts 8:22

<sup>10</sup> Revelation 2:5

<sup>11</sup> Acts 3:20

## **Confession**

Our God and God of the fathers of our faith, *[all quietly]* may our prayers please come before You.<sup>1</sup> And do not disregard our offering,<sup>2</sup> since we are not so obstinate or stiff-necked to say before You, O LORD our God, that we are righteous and have not sinned, but we and our fathers have sinned.<sup>3</sup>

Leader: As it is written:

**“If we say that we do not have sin, we are misleading ourselves, and the truth is not in us.”**<sup>4</sup>

Leader: But it is also written,

**“If we confess our sins, He is faithful and just to forgive us our sins and to purify us from all iniquity.”**<sup>5</sup>

All quietly: We have incurred guilt, we have betrayed, we have robbed, we have slandered, we have acted perversely, and we have caused wickedness, we have been insolent, we have been violent, we have libeled. We have given evil counsel, we have lied, we have mocked, we have rebelled, we have despised, we have disobeyed, we have committed iniquity, we have transgressed, we have shown hostility, we have been stiff-necked, we have been wicked, we have acted corruptly, we have been abominable, we have gone astray.

We have turned aside from Your commandments and Your good judgments, but it was worth nothing.<sup>6</sup> And You are righteous concerning everything that has happened to us, for what You have done is truth, but we have caused wickedness.<sup>7</sup>

You recognize the intentional sins and the unintentional sins, the desired and the undesired, the revealed and the concealed, before you they are revealed and known. What are we? What is our life? What is our devotion? What are our righteous acts? What is our salvation? What is our strength? What is our power? What can we say<sup>8</sup> before You, O LORD, our God and God of the fathers of our faith?

Are not all the powerful men as if they are nothing before You, and famous men as if they never existed, and wise men as if they had no knowledge, and discerning men as if they had no intelligence? For the abundance of their works are worthless, and the days of their lives are fleeting before You; mankind has no advantage over animals, because everything is fleeting.<sup>9</sup>

What can we say before You Who dwells on high, and what can we relate before You who dwells in the highest. Are not all things, hidden and revealed, known to you?

## **For the Sin**

(All quietly and when reading the words “that we sinned,” lightly strike the left side of the chest with the right fist.)

For the sin that we sinned before You whether forced or willing,  
And for the sin that we sinned before You hardheartedly;

For the sin that we sinned before You without knowledge,  
And for the sin that we sinned before You with careless words;

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<sup>1</sup> Cf. Psalm 88:3

<sup>2</sup> Cf. Psalm 55:3

<sup>3</sup> Cf. Psalm 106:6

<sup>4</sup> 1 John 1:9

<sup>5</sup> 1 John 1:8

<sup>6</sup> Cf. Job 33:27

<sup>7</sup> Nehemiah 9:33

<sup>8</sup> Cf. Genesis 44:16; Ezra 9:10

<sup>9</sup> Ecclesiastes 3:19

For the sin that we sinned before You whether in public or in secret,  
And for the sin that we sinned before You by acting improperly;

For the sin that we sinned before You by word of mouth,  
And for the sin that we sinned before You with knowledge and falsehood;

For the sin that we sinned before You by the evil intentions of our heart,  
And for the sin that we sinned before You by deceiving our neighbor;

For the sin that we sinned before You with insincere confession,  
And for the sin that we sinned before You with an immoral crowd;

For the sin that we sinned before You whether with rudeness or ignorance,  
And for the sin that we sinned before You by disrespecting our parents and teachers;

For the sin that we sinned before You by abuse of power,  
And for the sin that we sinned before You and dishonoring Your Name;

For the sin that we sinned before You by speaking unwisely,  
And for the sin that we sinned before You with vulgar lips;

Leader: For the sin that we sinned before You by giving in to the evil inclination,

And for the sin that we sinned before You against those who know and those who do not know;

**For all of them, O God of forgiveness, forgive us, pardon us, and look upon our Master Yeshua!**

### **And David**

And David Your servant said to You, “Who can understand his own mistakes? Cleanse me from my secret sins.”<sup>1</sup>

Cleanse us, O LORD our God, *[all quietly]* from all our transgressions, and purify us from all our impurities. Sprinkle upon us pure water, and purify us, as it is written by Your prophet, “And I shall sprinkle upon you pure water, and purify you from all your impurities, and I will purify you from all your idolatry.”<sup>2</sup>

### **The Righteousness of God**

The righteousness of God *[all quietly]* has been shown to us apart from the Torah, although the Torah and the Prophets bear witness to it—that is, righteousness through faith in Yeshua the Messiah for all who believe.<sup>3</sup>

For there is no distinction, for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in the Messiah Yeshua, the one whom God put forward as an atonement by his blood, to be received by faith.<sup>4</sup> For God loved us and sent his Son to be the atonement for our sins<sup>5</sup> that he might be just and the justifier of the one who has faith in Yeshua.<sup>6</sup>

Leader: He is the atonement for our sins, and not for ours only but also for the sins of the whole world.<sup>7</sup>

**Though we were dead in our trespasses, God made us alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.<sup>8</sup>**

<sup>1</sup> Psalm 19:13

<sup>2</sup> Ezekiel 36:25

<sup>3</sup> Romans 3:21-22

<sup>4</sup> Romans 3:23-25

<sup>5</sup> 1 John 4:10

<sup>6</sup> Romans 3:26

<sup>7</sup> 1 John 1:2

<sup>8</sup> Colossians 2:13-14

O Merciful Father, *[all quietly]* as we come before You, there is no condemnation for those who are in your Son. Now may you also set us free from the law of sin and death. Set us free by the law of the Spirit of life. Set us free in Him who came in the likeness of sinful flesh and for the sake of sin, condemning sin in the flesh. Set us free in order that we might walk in newness of life, not according to the flesh, but according to the Spirit.<sup>1</sup>

Leader: Everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.<sup>2</sup>

May you cast away all the sins of your people Israel to a place where they will never be remembered, considered, or brought to mind.

### **Thirteen Attributes** (repeat three times)

**The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.**<sup>3</sup>

### **Holiness of the Day—Conclusion**

Our God and God of the fathers of our faith, pardon our iniquities on [this Sabbath day and] this Day of Atonement. Wipe away and remove our transgressions and sins from against Your eyes, as it is said,

**“I and I alone am He Who wipes away your transgressions for My sake, and Your sins I no longer remember.”**<sup>4</sup>

And it is said,

**“I have wiped away your transgressions like a thick fog, and your sins like a cloud; return to me, for I have redeemed You.”**<sup>5</sup>

And it is said,

**“For on this day He shall atone for you, to purify you; from all of your sins before the LORD you will be purified.”**<sup>6</sup>

Sanctify us with Your commandments and give us our portion in Your Torah. Satisfy us with Your goodness<sup>7</sup> and make us glad with Your salvation. [And cause us to inherit, O LORD, our God, Your holy Sabbath, and many all Israel rest on it, those who sanctify your name.] Cleanse our hearts, that they may truly serve You. For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun, in each and every generation, and beside You we have no king who pardons and forgives—only You.

Leader: Blessed are You, O LORD, our King, **Blessed is He**, who pardons and forgives our iniquities and the iniquities of His people, the House of Israel, and causes our guilt to pass away each and every year, King over all the earth, Who sanctifies [the Sabbath,] Israel, and the Day of Atonement. **Amen.**

### **Service**

Show favor, O LORD, our God, *[all quietly]* to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

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<sup>1</sup> Romans 8:1-4

<sup>2</sup> John 8:34-36

<sup>3</sup> Exodus 34:5-7

<sup>4</sup> Isaiah 43:25

<sup>5</sup> Isaiah 44:22

<sup>6</sup> Leviticus 16:30

<sup>7</sup> Jeremiah 31:13[14]

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will<sup>1</sup> and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, who causes His Dwelling Presence to return to Zion. **Amen.**

### **Thanksgiving**

We give thanks to You<sup>2</sup> that *[all quietly]* You are the LORD, our God and God of Israel forever and ever. It is You, the Rock of our lives, Shield of our salvation<sup>3</sup> in each and every generation. We will give thanks to You and relate Your praise,<sup>4</sup> for our lives, which are given over to Your hand, for our souls that are under Your charge, for Your miracles that are with us every day, and for Your wonders and acts of goodness in every moment: evening, morning and afternoon. O Good One, which You are called because Your compassions are never finished, and O Compassionate One, which You are called because Your acts of devotion never end,<sup>5</sup> we have hoped for You from long ago.<sup>6</sup>

Leader: For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

**And inscribe all the children of Your covenant for a good life.**

**Every living thing will acknowledge You, and they will truly praise Your name, the God of our salvation and our help.**

Leader: Blessed are You, O LORD, **Blessed is He**, the Good One is Your name,<sup>7</sup> and it is fitting to give thanks to you. **Amen.**

### **Priestly Blessing**

May the LORD bless you and protect you.<sup>8</sup>

**Yes, may it be His will.**

May the LORD shine His face upon You and be gracious to you.<sup>9</sup>

**Yes, may it be His will.**

May the LORD lift His face to you and grant peace to you.<sup>10</sup>

**Yes, may it be His will.**

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<sup>1</sup> Romans 12:1-2

<sup>2</sup> 1 Chronicles 29:13

<sup>3</sup> Psalm 18:36[35]; 2 Samuel 22:36

<sup>4</sup> Psalm 79:13

<sup>5</sup> Lamentations 3:22

<sup>6</sup> Lamentations 3:25; Isaiah 25:9

<sup>7</sup> Cf. Mark 10:18, Luke 18:19

<sup>8</sup> Numbers 6:24

<sup>9</sup> Numbers 6:25

<sup>10</sup> Numbers 6:26

## **Peace**

Place peace, goodness, [*all quietly*] and blessing, grace, devotion, and compassion upon us, and upon all Israel. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel<sup>1</sup> in every moment and in every hour with Your peace.

In Messiah, may you grant us life, blessing, peace and good livelihood, may we be remembered and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

Leader: Blessed are You, O LORD, **Blessed is He**, who makes peace.<sup>2</sup> **Amen.**

## **Our Father** (in song)

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**<sup>3</sup>

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.<sup>4</sup>

**For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.**<sup>5</sup>

## **The One Who Makes Peace**

May the One who makes peace in His celestial heights<sup>6</sup> make peace upon us and upon all Israel. Now say, **Amen.**

## **Our Father, Our King (Hebrew: *Avinu Malkenu*)**

**Our Father, our King**, we have sinned before You.

**Our Father, our King**, we have no king other than You.

**Our Father, our King**, act on our behalf for the sake of Your Name.

**Our Father, our King**, renew for us a good year.

**Our Father, our King**, abolish every hard edict against us.

Our Father, our King, **abolish the intentions of those who hate us.**

Our Father, our King, **nullify the plans of our enemies.**

Our Father, our King, **finish off every adversary and accuser.**

Our Father, our King, **stop the mouths of our accusers and prosecutors.**

Our Father, our King, **finish off disease, sword, famine, captivity, destruction, iniquity, and persecution from the children of Your covenant.**

**Our Father, our King**, prevent plague from reaching Your inheritance.

**Our Father, our King**, in Messiah, forgive and pardon all of our sins.

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<sup>1</sup> Numbers 24:1

<sup>2</sup> Job 25:2

<sup>3</sup> Matthew 6:9-13

<sup>4</sup> Matthew 6:14

<sup>5</sup> Psalm 19:15[14]

<sup>6</sup> Job 25:2

**Our Father, our King, wipe away and remove our transgressions and sins from against Your eyes.**

**Our Father, our King, erase, with Your abundant compassion, all documentation of our debt.**

**Our Father, our King, bring us back in complete repentance before You.**

Our Father, our King, send complete healing to the ailing among Your people.

Our Father, our King, through the work of Messiah, tear up the severe edict of our sentence.

Our Father, our King, remember us with a remembrance of the Good One before You.

Our Father, our King, inscribe us, in Messiah, in the Book of Good Life.

Our Father, our King, **in Messiah, inscribe us in the Book of Redemption and Salvation.**

Our Father, our King, **inscribe us in the Book of Livelihood and Sustenance.**

Our Father, our King, **inscribe us in the Book of Privilege.**

Our Father, our King, **through the work of Messiah,  
inscribe us in the Book of Forgiveness and Pardon.**

**Our Father, our King,** cause salvation to flourish soon.

**Our Father, our King,** raise the horn of Israel, Your people.

**Our Father, our King,** raise the horn of Your Messiah, Yeshua.

**Our Father, our King,** fill our hands from Your blessings.

Our Father, our King, **fill our storerooms to satisfaction.**

Our Father, our King, **hear our voice, take pity, and have compassion upon us.**

Our Father, our King, **receive our prayer through Messiah with compassion and favor.**

Our Father, our King, **may Messiah open the gates of heaven to our prayer.**

Our Father, our King, **remember that we are dust.**

**Our Father, our King,** please do not turn us away from You with nothing.

**Our Father, our King,** may this hour be an hour of compassion, and a time of favor before You.

**Our Father, our King,** spare us and our young children and babies.

**Our Father, our King,** act on behalf of those slain for the Name of Your Holiness.

**Our Father, our King,** act on behalf of those slaughtered for Your Oneness.

**Our Father, our King,** act on behalf of those who entered fire and water to uphold Your Name.

**Our Father, our King,** avenge the blood of Your servants that was poured out.

**Our Father, our King,** act for Your sake, not for our sake.

Our Father, our King, act for Your sake and save us from evil.

Our Father, our King, act for the sake of Your abundant compassion.

Our Father, our King, act for the sake of Your great, mighty, and awesome Name that we bear.

(in song)

*Avinu Malkenu, Avinu Malkenu, Avinu Malkenu,*

*Chonnenu va'anenu ki ein banu ma'asim,*

*Aseh immanu tsedakah vachessed*

*Aseh immanu tsedakah vachessed vehoshi'enu.*

**O merciful Father and King, O merciful Father and King,**

**O Father be gracious, and give us an answer,**

**For we have no deeds of our own,**

**And may you show to us Your righteous devotion**

**And may you show us Your righteous devotion**

**And come to deliver us.**

*Aseh immanu tsedakah vachessed*

*Aseh immanu tsedakah vachessed vehoshi'enu.*

### **To the Only God Our Savior**

To the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. **Amen.**<sup>1</sup>

### **Full Doxology (Kaddish)**

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen.**

**May His great name be blessed forever and for all eternity.**

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen.**

**Receive our prayers in Messiah with compassion and favor.**

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen.**

**May the Name of the LORD be blessed now and forever.**<sup>2</sup>

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen.**

**My help is from the LORD, who made heaven and earth.**<sup>3</sup>

### **The One Who Makes Peace**

May the One who makes peace in His celestial heights<sup>4</sup> make peace upon us and upon all Israel. Now say, **Amen.**

(in song)

***Oseh shalom bimromav, hu ya'aseh shalom aleinu ve'al kol Yisrael, ve'im'eru, ve'im'eru, ve'im'eru, Amen.***

### **Psalm 27—The LORD is my Light and my Salvation**

A Psalm of David. The LORD is my light and my salvation; [*all quietly*] whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that I shall seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud; be gracious to me and answer me! You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.” Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! For my father and my mother have forsaken me, but the LORD will take me in.

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<sup>1</sup> Jude 1:25

<sup>2</sup> Psalm 113:2

<sup>3</sup> Psalm 121:2

<sup>4</sup> Job 25:2

Teach me your way, O LORD, and lead me on a level path because of my enemies. Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Leader: I would have despaired unless I had believed that I would see the goodness of the LORD in the land of the living. Wait for the LORD; be strong and let your heart take courage; yes, wait for the LORD.

**The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.<sup>1</sup>**

#### PART FOUR: TORAH SERVICE

There is none like You among the gods, O LORD, and there is nothing like Your works.<sup>2</sup> Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.<sup>3</sup> **The LORD is King!**<sup>4</sup> **The LORD has reigned!**<sup>5</sup> **The LORD will reign forever and ever!**<sup>6</sup> The LORD will give strength to His people; the LORD will bless His people with peace.<sup>7</sup> Compassionate Father, show kindness to Zion according to Your will; may You build the walls of Jerusalem.<sup>8</sup> For we have trusted You alone, King, God, high and lofty,<sup>9</sup> Master of ages.

**Thirteen Attributes** (repeat three times)

**The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.<sup>10</sup>**

#### **Offering Thanks for the Torah**

Blessed are You, O LORD our God, King of the universe, who has given the Torah of truth, and planted eternal life in our midst.<sup>11</sup>

Blessed are You, O LORD, who gives the Torah. **Amen.**

#### **First Reading from the Torah—Leviticus 16:29-31**

This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD. It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

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<sup>1</sup> Revelation 3:5

<sup>2</sup> Psalm 86:8

<sup>3</sup> Psalm 145:13

<sup>4</sup> Psalm 10:16

<sup>5</sup> Psalm 93:1; 96:10; 97:1; 99:1; 1 Chronicles 16:31

<sup>6</sup> Exodus 15:18

<sup>7</sup> Psalm 29:11

<sup>8</sup> Psalm 51:20[18]

<sup>9</sup> Isaiah 6:1; 57:15

<sup>10</sup> Exodus 34:5-7

<sup>11</sup> Cf. James 1:21

**Second Reading from the Torah**—Leviticus 23:27-32

On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD. You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God. If there is any person who will not humble himself on this same day, he shall be cut off from his people.

As for any person who does any work on this same day, that person I will destroy from among his people. You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath.

**Offering Thanks for the Prophets and Apostolic Scriptures**

Blessed are You, O LORD our God, King of the universe, who chose good prophets, and showed favor upon their words that were spoken in truth.

Blessed are You, O LORD, who chooses the Torah, and Moses, His servant, and Israel, His people, and the prophets of truth and righteousness. **Amen.**

Blessed are You, O LORD our God, King of the universe, who has revealed to us the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations.

Blessed are You, O LORD, who reveals the Messiah. **Amen.**

**Theme Verse:** Matthew 4:17

“From that time Jesus began to preach and say, ‘Repent, for the kingdom of heaven is at hand.’”

**First Reading from the Prophets**—The Book of Jonah

**First Reading from the Gospels**—Luke 13:1-9; Acts 11:18; Matthew 28:18-20

Message: “God calls all nations to repent.”

**Second Reading from the Prophets**—The Book of Joel

**Second Reading from the Gospels**—Luke 12:35-48

Message: “Repent! Be ready for the Day of the LORD!”

**Third Reading from the Prophets**—Isaiah 58

**Second Reading from the Gospels**—Luke 18:9-14

Message: “Know the fast that God desires!”

## Part Five: Additional Festival Sacrifice/Prayer

### Requirement of the Additional Sacrifice

Numbers 29:7-11—Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble yourselves; you shall not do any work. You shall present a burnt offering to the LORD as a soothing aroma: one bull, one ram, seven male lambs one year old, having them without defect; and their grain offering, fine flour mixed with oil: three-tenths of an ephor for the bull, two-tenths for the one ram, a tenth for each of the seven lambs; one male goat for a sin offering, besides the sin offering of atonement and the continual burnt offering and its grain offering, and their drink offerings.

**When I call on the name of the LORD, ascribe greatness to our God.<sup>1</sup>**

**God, be merciful to me, a sinner.<sup>2</sup>**

### God of Abraham, Isaac and Jacob

Blessed are You, O LORD our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob.<sup>3</sup>

**Remember us in Messiah for life, O King who takes pleasure in life, for we are inscribed in the Book of Life,<sup>4</sup> for His sake, O Living God.<sup>5</sup>**

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham.<sup>6</sup> **Amen.**

### Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.<sup>7</sup>

**Who is like You, capable of acts of power, and who can compare with You? You are a King who causes death and resurrects<sup>8</sup> and who causes salvation to sprout forth!**

So long as his soul remains within him, God desires the repentance of the creature he formed from the ground to give him life, to do good for him in the afterlife.

**Who is like You, Father of compassion, who remembers those He formed for life, with compassion? And You are faithful to resurrect the dead.**

Leader: Blessed are You, O LORD, **Blessed is He**, who resurrects the dead. **Amen.**

**The LORD will reign forever, your God, O Zion, from generation to generation. Hallelujah!<sup>9</sup>**

The LORD will reign forever, your God, O Zion, from generation to generation. Hallelujah!

<sup>1</sup> Deuteronomy 32:3

<sup>2</sup> Luke 18:13

<sup>3</sup> Exodus 3:15; 4:5

<sup>4</sup> Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

<sup>5</sup> Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

<sup>6</sup> Genesis 15:1

<sup>7</sup> Isaiah 63:1

<sup>8</sup> 1 Samuel 2:6

<sup>9</sup> Psalm 146:10

**You are holy, enthroned on the praises of Israel.<sup>1</sup> Please, O God!**

You are holy, enthroned on the praises of Israel. Please, O God!

**You are holy, enthroned on the praises of Israel. Please, O God!**

You are holy, enthroned on the praises of Israel. Please, O God!

**Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, this Day of Atonement, O Holy One.**

O God of justice, do not let the sun go down on your anger, and give no opportunity to the devil.<sup>2</sup> Gird us in your armor that we might stand against the schemes of the devil.<sup>3</sup> Deliver us from the condemnation of the devil that we might not fall into disgrace, into a snare of the devil.<sup>4</sup>

For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.<sup>5</sup> Our adversary the devil prowls around like a roaring lion, seeking someone to devour.<sup>6</sup> We submit our hearts to you that we might resist the devil, and he will flee from us.<sup>7</sup>

**Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, O Holy One.**

Forgive us, for we have made a practice of sinning and we are of the devil, and the devil has been sinning from the beginning, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world. But the reason the Son of God appeared was to destroy the works of the devil.<sup>8</sup> Through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.<sup>9</sup> But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The LORD rebuke you.”<sup>10</sup>

And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”<sup>11</sup>

May you seize the dragon, that ancient serpent, who is the devil and Satan, and bind him for a thousand years.<sup>12</sup>

**Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, O Holy One.**

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<sup>1</sup> Psalm 22:3

<sup>2</sup> Ephesians 4:26-27

<sup>3</sup> Ephesians 6:11

<sup>4</sup> 1 Timothy 3:6-7

<sup>5</sup> Ephesians 6:12

<sup>6</sup> 1 Peter 5:8

<sup>7</sup> James 4:7

<sup>8</sup> 1 John 3:8, Revelation 12:9

<sup>9</sup> Hebrews 3:14-15

<sup>10</sup> Jude 1:9

<sup>11</sup> Zechariah 3:2

<sup>12</sup> Revelation 10:2

### **The Sermon on the Mount** (Matthew 5-7)

(All quietly on full paragraphs) Master, Master, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name? Behold we have built our house upon sand, and now the rains fall, the floods rise, and the wind beats against us, and great will be our fall. For we are hearers of Your word but not doers.<sup>1</sup>

Leader: We are salt without saltiness, and we are no longer good for anything except to be thrown out and trampled under people's feet.

We have hidden our lamp beneath a basket, and cast the shadow of our darkness before men. We have abolished your Torah and broken Your commandments, from the least to the greatest and taught others to do so as well.

Leader: Our hypocrisy has exceeded that of the hypocrites, and we are no longer worthy to enter Your Kingdom.

We have harbored anger and hatred in our hearts, murdered with our tongues, reviled with our words, insulted and maligned, and made ourselves worthy of punishment in this life and punishment in the fire of Gehennah. We have refused to reconcile with those we have offended, and we have offered the sacrifice of fools at your altar. Now our accuser has risen against us, and he has handed us over to the judge.

Leader: Please forgive this foolish people. Do not deliver us to the warden or throw us in prison.

We have committed adultery with our eyes and adultery in our heart. It would have been better for us to lose the members of our body, both the right eye and the left eye; both the right hand and the left hand, than to suffer in the fire of Gehennah.

Leader: We have covered Your altar with tears, with weeping and groaning because we have broken the covenants of marriage in hardness of heart.<sup>2</sup>

We have sworn falsely and have not kept our vows. We have taken foolish oaths and violated them. Though we cannot turn one hair on our own heads white or black, we have sworn by your Name. We have been vengeful, and retaliated against those who have offended us. We have fought for tunic and cloak both, and have refused to go even one mile. We have turned away from those who have begged of us, and we have refused to lend to those who asked to borrow. We have loved only those that love us, and we have greeted only our brothers.

Leader: We returned evil with evil; we have hated our enemies, and we have cursed our persecutors. We have proven that we are not worthy to be called Your sons.

We have given charity to be praised by men. We have prayed to be heard by men. We have fasted to be seen by men. We have asked You for forgiveness while refusing to forgive those who have sinned against us. We have laid up for ourselves treasures on earth, and there our heart is also. We have been miserly, and great is the darkness within us! We have served two masters, hating God and loving money. We have spent all our days in anxiety, asking, "What shall we eat?" and "What shall we drink?" and "What shall we wear?"

Leader: Though our worries did not add a single hour to the span of our lives, anxiety consumed us, for we are a people without faith.

We have judged others with a harsh measure, and saw the speck that is in our brother's eye, but did not notice the log that is in our own eye. We gave what is holy to dogs, and threw Your wisdom to the pigs. None among us asked; none sought You; no one knocked upon Your gates. We have done unto others as they have done unto us, and we have turned away from Your Torah and the words of your prophets.

Leader: For we are those who enter by the gate that is wide and the way that leads to destruction. We are as false prophets, ravenous wolves in sheep's clothing. Behold, by our own fruits we are known.

<sup>1</sup> James 1:22

<sup>2</sup> Malachi 2:13-14

**The Prodigal Son** (Luke 15:11-32)

Merciful Father, [*all quietly*] we have taken our inheritance to a far country and squandered our wealth in reckless living. Though we hunger and thirst, we are not satiated, for there is a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.<sup>1</sup> Should your sons and daughters slop among the swine? Should we long for the pods thrown to the pigs? Though your righteous ones have more than enough bread, we perish here with hunger.

Leader: I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.”<sup>2</sup>

Our Father in Heaven, [*all quietly*] though we are yet far off, may you look upon us again and feel compassion for your children. May you yet come to meet us, embrace us, and kiss us with the kisses of your mouth. For your love is better than wine. Draw me after you; let us run.<sup>3</sup>

Remove our filthy garments. Say to us, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”<sup>4</sup> May he make us like a signet ring<sup>5</sup> and, as shoes for our feet, put on us readiness given by the gospel of peace.<sup>6</sup> He will provide for himself the sacrifice, and he has set a table before us. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.<sup>7</sup>

Leader: This child of yours was dead, may it be your will that we live again; we were straying like sheep, but have now returned to the Shepherd and Overseer of our souls.<sup>8</sup> Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. I was dead but now I live; I was lost but now am found.

**Declaration of Holiness from the Book of Revelation**

Our Father in heaven, we will sanctify Your name on earth, as it is sanctified in heaven, as it is written in the description of the vision of the disciple whom the Master loved: For the four *chayot* there is no rest day or night, but they say:

**Holy, holy, holy is the LORD God of Legions,  
Who was and is and is to come.**<sup>9</sup>

And when the *chayot* give glory, honor and thanks to the One Who sits upon the throne, the One Who dwells in eternity, the twenty-four elders will fall upon their faces before the One Who sits upon the throne, and they will bow in worship before the One Who dwells in eternity, and they will cast their crowns before the throne, and they will say:

**To You it is fitting, our Master and our God, to receive glory and honor and strength, for You have created all things, and by Your will have all things come to be and are created.**<sup>10</sup>

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<sup>1</sup> Amos 8:11

<sup>2</sup> Luke 15:18-19

<sup>3</sup> Song of Songs 1:2-4

<sup>4</sup> Zechariah 3:4

<sup>5</sup> Haggai 2:23

<sup>6</sup> Ephesians 6:15

<sup>7</sup> Romans 5:10

<sup>8</sup> 1 Peter 2:25

<sup>9</sup> Revelation 4:8

<sup>10</sup> Revelation 4:9-11

By Your will, may You return to your created beings, our King, and reign over us, for we are waiting for You. When will You reign in Zion?

**Soon and in our days, forever and ever, may You dwell there. May You be magnified and sanctified in the midst of Jerusalem, Your City, from generation to generation and from everlasting to everlasting.**

And may our eyes see Your Kingdom, as it is said in the passage of the songs of Your strength, by David, Your righteous anointed:

**The LORD will reign forever,  
your God, O Zion,  
from generation to generation.  
Hallelujah!<sup>1</sup>**

In each and every generation [*all quietly*] we will tell of Your greatness, and from everlasting to everlasting we will sanctify Your holiness, and Your acclamation, our God, will never depart from our mouths, forever and ever, for You are God, a great and holy King.

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the LORD of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”<sup>2</sup>

Leader: Blessed are You, O LORD, **Blessed is He**, the Holy King. **Amen.**

### **Holiness of the Day—Introduction**

You chose us [*all quietly*] in Messiah Yeshua and grafted us into the olive tree of Your people Israel.<sup>3</sup> You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

And You have given us, O LORD our God, with love, [this Sabbath day for holiness and for rest, and] this Day of Atonement, for pardon, for forgiveness, and for atonement, to pardon on it all of our iniquities, an assembly of holiness, a memorial of the Exodus from Egypt.

### **The Order of the Day of Atonement Temple Service** (all read quietly as the reader reads aloud)

You desired Levi to serve You, a man of Your devotion. You chose one man from his family to be holy of holies, to bind the holy miter on his head and to don the *urim* and *tumim*, to be sequestered in glory for seven days. One week before the tenth of the month, the strong and faithful sequestered the high priest according to the custom.

They sprinkled waters of purification upon him to cleanse him. He splashed the blood, burned the incense, prepared the menorah each day to accustom himself to the service, as it is written in your Torah, “As has been done today, the LORD has commanded to be done to make atonement for you.”<sup>4</sup>

The elders of the Sanhedrin, men of understanding joined him. They said, “Please read the laws of Yom Kippur aloud to us.” At dawn on the ninth day of the month, they took him to the Temple’s eastern gate and they led the beautiful animals to be sacrificed before him. As sunset approached they gave him only a sparse meal lest some uncleanness disqualify him in his sleep.

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<sup>1</sup> Psalm 146:10

<sup>2</sup> Isaiah 5:16

<sup>3</sup> Romans 11:17

<sup>4</sup> Leviticus 8:34

The Pharisees warned him regarding the incense, they told him to light the incense only within the Holy of Holies and he would shudder and weep for having been suspected and their eyes flowed with tears as well.

He spent the night teaching the customs and reading the scriptures. They kept him awake until midnight. With great joy the priesthood drew lots for the privilege of clearing the ashes from the incense altar, and lots for the privilege of cleaning the menorah, and lots for all of their services.

When the crier called out, "The first gleam of the dawn has risen," they held up a linen sheet around the high priest. He undressed, immersed himself, and donned the high priest's golden vestments. He washed his hands and feet and slaughtered the lamb for the continual burnt offering.

With another priest's help, he received its blood and splashed it on the altar and completed the morning's burnt offering.

Again they held up the linen sheet in the Temple's Parvah chamber; he sanctified himself and undressed. He immersed himself, put on white linen garments and sanctified himself again clothed in magnificent linen garments worth eighteen maneh, garments in which to serve the King of Glory.

They stood his bull between the porch and the altar, its head to the south, but its face turned toward the west. He leaned his hands on its head and confessed his sins, he kept nothing hidden in his heart.

And so he would say: "I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I and my household. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household. As it is written in the Torah of Moses, Your servant, from Your glorious expression: "For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins."<sup>1</sup>

[Upon reaching the words "they knelt and prostrated themselves" everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

**Blessed is the name of the Glory of His Kingdom forever and ever.<sup>2</sup>**

And he would complete pronouncing the name opposite those blessing, and he said to them, "You will be clean." May You in Your great goodness arouse Your compassion and forgive the man of Your devotion.

He strode to the east side of the Temple's courtyard where two goats, purchased by the community funds, matched, equivalent, identical in height and appearance, stood to atone for the sin of the nation. He took the golden lots and lifted them from the lottery box—one lot for the One above, and one lot for the cliff—and he cried out, "for the LORD, a sin offering." Everyone who heard him blessed the name. He tied scarlet wool to the head of the goat to be sent away, and he turned it around to face the direction by which it was to leave the Temple. Then he returned to the bull and confessed the sins of his tribe before God.

And so he would say: "I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I and my household and the children of Aaron, your holy people. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household and the children of Aaron, your holy people. As it is written in the Torah of Moses, Your servant, from Your glorious expression: "For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins."<sup>3</sup>

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<sup>1</sup> Leviticus 16:30

<sup>2</sup> Psalm 72:19, 145:11

<sup>3</sup> Leviticus 16:30

[Upon reaching the words “they knelt and prostrated themselves” everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

**Blessed is the name of the Glory of His Kingdom forever and ever.<sup>1</sup>**

And he would complete pronouncing the name opposite those blessing, and he said to them, “You will be clean.” May You in Your great goodness arouse Your compassion and forgive the tribe of Your servants.

He took a sharp knife and slaughtered the bull properly. He caught the blood in a basin and handed it to another priest who agitated it lest it congeal before the time of sprinkling and prevent the atonement. He gathered three labs of glowing coals from the altar with a long-handled golden shovel. They brought him a ladle filled with incense, two handfuls. With the shovel in his right and the ladle in his left he entered the sanctuary. The sound of his footsteps was heard between the curtains as he neared the poles of the ark. He placed the incense on the coals and made their smoke rise, and then he left. He took the basin from the young priest who was agitating the blood and returned at once and stood between the poles.

For the atoning sprinkling of blood, he dipped his finger and whipped the blood, one time up and seven times down.

**And so he would count, “One, One plus One, One plus Two, One plus Three, One plus Four, One plus Five, One plus Six, One plus Seven.”**

He ran and placed the basin of bull’s blood on a stand and slaughtered the goat for the sin offering, lovingly receiving its blood in a holy basin.

According to his custom, he stood at the place near the ark, and counted the sprinklings as he had done for the bull:

**And so he would count, “One, One plus One, One plus Two, One plus Three, One plus Four, One plus Five, One plus Six, One plus Seven.”**

He hastened to the basin of bull’s blood and ran to stand outside the curtain, and he sprinkled the curtain in the same manner as he sprinkled the cover of the ark. He rushed to repeat the sprinkling of the curtain with the blood of the goat. Then he turned and mixed the bloods together and atoned upon the golden altar of incense, seven sprinklings and four applications on its four horns.

Eagerly he went out the living goat and confessed to God the peoples unintentional and intentional sins.

And so he would say: “I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I Andy household and the children of Aaron, your holy people. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household and the children of Aaron, your holy people. As it is written in the Torah of Moses, Your servant, from Your glorious expression: “For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.”<sup>2</sup>

[Upon reaching the words “they knelt and prostrated themselves” everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

**Blessed is the name of the Glory of His Kingdom forever and ever.<sup>1</sup>**

<sup>1</sup> Psalm 72:19, 145:11

<sup>2</sup> Leviticus 16:30

<sup>3</sup> Psalm 72:19, 145:11

And he would complete pronouncing the name opposite those blessing, and he said to them, “You will be clean.” May You in Your great goodness arouse Your compassion and forgive the congregation of Yeshurun.

He sent the living goat with the man appointed for the task out to a harsh desert to carry the filth of the nation’s sin to an isolated place. The man appointed for the task pushed the goat from a rocky cliff and it tumbled downward; its bones shattered like crushed pottery.

The high priest took a sharp knife and opened the bull and the goat and removed the sacrificial parts, and prepared the limbs for burning. Then he read that day’s Torah portions aloud and sanctified his hands and feet, and undressed. For a third time he immersed himself, donned the golden high priestly garments, and sanctified himself.

Immediately he offered the burnt offerings, his ram and the ram of the people. He offered the fats of the sin offering and additional offerings as commanded. He hurried, sanctified himself, undressed, immersed, and sanctified himself, put on the linen garments and returned to the sanctuary. He removed the shovel and the ladle from the holy of holies and sanctified himself again. He took off the linen vestments and concealed them forever.

He prepared himself and immersed, put on the golden priestly garments, sanctified himself, conducted the continual burnt offering of the afternoon and kindled the menorah. He then sanctified his hands and feet, concluding five immersions and ten sanctifications.

His beautiful face was like the sun rising in strength; made alive and filled with joy, he put on his own clothing. The pure nation escorted their faithful apostle to his home. They rejoined when they heard that the scarlet wool had turned snow white, a sign of the nation adorned with salvation, clothed in garments of righteousness, rejoicing with pleasure and happiness. The heavens released their drops of dew nourishing the field. Those who harvest crops give thanks, those who bear their sheaves with glad song announce their praise; from the ends of the earth we hear songs of praise, of glory to the Righteous One.<sup>1</sup> Those who walk the paths of the land speak of His righteousness. Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.<sup>2</sup>

From their filth they were washed, from the filth of their stench they were purified; unblemished, wholesome, they were purified by the faithfulness of his hands to declare that the One Who cleanses them is the Spring of Living Waters, the Mikvah of Israel, who cleanses them, life faithful waters.

### **The Appearance of the High Priest**

We have this hope as an anchor of the soul, sure and steadfast, which enters [the Holy of Holies] behind the veil, where Yeshua has entered as our forerunner.<sup>3</sup>

**He has become a High Priest forever.<sup>4</sup>**

Therefore He is able to save completely those who come to God through Him, since He lives continually to intercede for them.<sup>5</sup>

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<sup>1</sup> Isaiah 24:16

<sup>2</sup> Proverbs 25:13

<sup>3</sup> Hebrews 6:19-20

<sup>4</sup> Cf. Hebrews 6:20

<sup>5</sup> Hebrews 7:25

**Such a High Priest was fitting for us—**

Holy, innocent, undefiled, separated from sinners, lifted high above the heavens.<sup>1</sup> Having been offered once to bear the sins of many, Messiah will appear a second time to those who wait for Him—not to bear sins, but for salvation.<sup>2</sup>

**How truly resplendent was the High Priest, when he came out from the Holy of Holies in peace without harm.**

Like the heavenly tabernacle stretched over those who dwell above

**—was the appearance of the Priest.**

Like the lightning flashing out from the brightness of the Living Creatures

**—was the appearance of the Priest.**

Like the greatness of the tassels on the four extremities of a garment<sup>3</sup>

**—was the appearance of the Priest.**

Like the image of the rainbow in the midst of the cloud<sup>4</sup>

**—was the appearance of the Priest.**

Like the grandeur with which the Rock clothed His formations

**—was the appearance of the Priest.**

Like a rose planted in the midst of a garden of delight

**—was the appearance of the Priest.**

Like a garland placed upon the head of a king

**—was the appearance of the Priest.**

Like the devotion shown before a bridegroom

**—was the appearance of the Priest.**

Like the purity that is given with a pure turban<sup>5</sup>

**—was the appearance of the Priest.**

Like one who sits in hiding to plead before the king

**—was the appearance of the Priest.**

Like the morning star on the eastern border

**—was the appearance of the Priest.**

Therefore brothers, having confidence in the way into the Holy of Holies by the blood of Yeshua, which He consecrated for us, a new and living way through the curtain—His flesh—and having a High Priest over the house of God, let us draw near wholeheartedly, with complete faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.<sup>6</sup>

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<sup>1</sup> Hebrews 7:26

<sup>2</sup> Hebrews 9:28

<sup>3</sup> Cf. Deuteronomy 22:12

<sup>4</sup> Cf. Ezekiel 1:28

<sup>5</sup> Cf. Zechariah 3:5

<sup>6</sup> Hebrews 10:19-22

All this occurred [*all quietly*] while the Temple still stood upon its foundation and the Holy sanctuary in its place, and the high priest stood and ministered. **Fortunate is the eye** that saw all this and all the Temple's services and the ministry of the Levites and the service of the holy festivals. **Fortunate is the eye** that saw the high priest pronounce the Holy Name; **fortunate is the eye** who saw the congregation of holy ones, **fortunate is the eye** who saw the scarlet cloth turn white; **fortunate is the eye** that saw the continual burnt offerings—our souls are distressed to hear of it.

The sins of our forefathers destroyed the Temple, and our sins prevent it from being restored. An evil and adulterous generation, we did not leave one stone upon another; we did not know the time of our visitation.<sup>1</sup>

Now we are scattered to the four corners of the earth, and truth is thrown down to the ground. We are hated by all men for Your Messiah's sake.<sup>2</sup> We have been put out of the assembly of Your people. Whoever persecutes us thinks he is offering service to God.<sup>3</sup> Surely we are wretched, we and Your people, and our sins are ever before us.

Please do not lay the sin upon us, in which we have acted foolishly, and we have sinned.<sup>4</sup>

**Please do not lay the sin upon us, in which we have acted foolishly, and we have sinned.**

We have sinned, our Rock! Forgive us, You Who formed us!

**We have sinned, our Rock! Forgive us, You Who formed us!**

### **Holiness of the Day—Conclusion**

Our God and God of the fathers of our faith, [*all quietly*] pardon our iniquities on [this Sabbath day and] this Day of Atonement. Wipe away and remove our transgressions and sins from against Your eyes, as it is said, "I and I alone am He Who wipes away your transgressions for My sake, and Your sins I no longer remember."<sup>5</sup> And it is said, "I have wiped away your transgressions like a thick fog, and your sins like a cloud; return to me, for I have redeemed you."<sup>6</sup> And it is said, "For on this day He shall atone for you, to purify you; from all of your sins before the LORD you will be purified."<sup>7</sup>

Sanctify us with Your commandments and give us our portion in Your Torah. Satisfy us with Your goodness<sup>8</sup> and make us glad with Your salvation. [And cause us to inherit, O LORD, our God, Your holy Sabbath, and may all Israel rest on it, those who sanctify your name.] Cleanse our hearts, that they may truly serve You. For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun, in each and every generation, and beside You we have no king who pardons and forgives—only You.

Leader: Blessed are You, O LORD, our King, **Blessed is He**, who pardons and forgives our iniquities and the iniquities of His people the House of Israel, and causes our guilt to pass away each and every year, King over all the earth, who sanctifies [the Sabbath,] Israel, and the Day of Atonement. **Amen.**

### **Service**

Show favor, O LORD, our God, [*all quietly*] to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

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<sup>1</sup> Luke 19:44

<sup>2</sup> Matthew 10:22

<sup>3</sup> John 16:2

<sup>4</sup> Numbers 12:11

<sup>5</sup> Isaiah 43:25

<sup>6</sup> Isaiah 44:22

<sup>7</sup> Leviticus 16:30

<sup>8</sup> Jeremiah 31:13[14]

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will<sup>1</sup> and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, who causes His Dwelling Presence to return to Zion. **Amen.**

### **Thanksgiving**

We give thanks to You, *[all quietly]* our Father, Master of the heavens and the earth, that You have hidden the things of the Kingdom from the wise and understanding, and have revealed them to infants. And so may it be Your will, our Father and our King, that You reveal them to us.

We offer blessings and thanks to Your Name, our Father, because You have granted us the portion of the inheritance of the holy ones in the light, and because You have released us from the dominion of darkness, and transferred us into the Kingdom of Your beloved Son, in Whom we have the ransom, the forgiveness of sins. Blessed is the God of thanks.

For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

And inscribe all the children of Your covenant for a good life. Every living thing will acknowledge You—***Selah!*** And they will truly praise Your name, the God of our salvation and our help—***Selah!***

Leader: Blessed are You, O LORD, **Blessed is He**; the Good One is Your name,<sup>2</sup> and it is fitting to give thanks to you. **Amen.**

### **Priestly Blessing**

May the LORD bless you and protect you.<sup>3</sup>

**Yes, may it be His will.**

May the LORD shine His face upon You and be gracious to you.<sup>4</sup>

**Yes, may it be His will.**

May the LORD lift His face to you and grant peace to you.<sup>5</sup>

**Yes, may it be His will.**

### **Peace**

Place peace, goodness, *[all quietly]* and blessing, grace, devotion, and compassion upon us, and upon all Israel. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel<sup>6</sup> in every moment and in every hour with Your peace.

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<sup>1</sup> Romans 12:1-2

<sup>2</sup> Cf. Mark 10:18, Luke 18:19

<sup>3</sup> Numbers 6:24

<sup>4</sup> Numbers 6:25

<sup>5</sup> Numbers 6:26

<sup>6</sup> Numbers 24:1

In Messiah, may you grant us life, blessing, peace and good livelihood, may we be remembered and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

And it is said, “For by me your days will be multiplied and years will be added to your life.”<sup>1</sup> May you inscribe us for a good life, O Living God. Inscribe us as it says, “And you who are attached to the LORD, your God, all of you are alive today”<sup>2</sup> We rejoiced before You that, in Messiah, our names are written in heaven.<sup>3</sup>

Strengthen us today. **Amen.**

Bless us today. **Amen.**

Enlarge us today. **Amen.**

Seek us out for good today. **Amen.**

Receive our prayers with compassion and favor today. **Amen.**

Support us with the right hand of Your righteousness today. **Amen.**

Send to us, a second time, Your righteous Son today. **Amen.**

Blessed are You, O LORD, who makes peace.<sup>4</sup> **Amen.**

### **Our Father** (in song)

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**<sup>5</sup>

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.<sup>6</sup>

**For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.**<sup>7</sup>

### **To The Only God Our Savior**

To the only God our Savior, through our Master Yeshua the Messiah, be glory and greatness and strength and dominion, from all eternity and now and for all eternity. **Amen.**<sup>8</sup>

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<sup>1</sup> Proverbs 24:1

<sup>2</sup> Deuteronomy 4:4

<sup>3</sup> Luke 10:20

<sup>4</sup> Job 25:2

<sup>5</sup> Matthew 6:9-14

<sup>6</sup> Matthew 6:14

<sup>7</sup> Psalm 19:15[14]

<sup>8</sup> Jude 1:25

**Full Doxology (Kaddish)**

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

**May His great name be blessed forever and for all eternity.**

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

**Receive our prayers in Messiah with compassion and favor.**

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen**.

**May the Name of the LORD be blessed now and forever.<sup>1</sup>**

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen**.

**My help is from the LORD, who made heaven and earth.<sup>2</sup>**

**The One Who Makes Peace**

May the One who makes peace in His celestial heights<sup>3</sup> make peace upon us and upon all Israel. Now say, **Amen**.

(in song)

***Oseh shalom bimromav,  
hu ya'aseh shalom aleinu ve'al kol Yisrael,  
ve'im<sup>e</sup>ru, ve'im<sup>e</sup>ru, ve'im<sup>e</sup>ru, Amen.***

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<sup>1</sup> Psalm 113:2

<sup>2</sup> Psalm 121:2

<sup>3</sup> Job 25:2



# Atonement Closing Service and Shofar Blast

## **I Hereby Join**

All: I hereby join myself to the Master,<sup>1</sup> Yeshua the Messiah, the Righteous One,<sup>2</sup> who is the Bread of Life<sup>3</sup> and the True Light,<sup>4</sup> the source of eternal salvation for all those who hear Him.<sup>5</sup> Like a branch that remains in a vine, so may I remain in Him, just as He also remains in the Father and the Father in Him, in order that they may remain in us.<sup>6</sup> May the grace of the Master, Yeshua the Messiah, the love of God and the fellowship of the Holy Spirit abound to us.<sup>7</sup>

## **Ashrei—Contentment Awaits**

*Ashrei—Contentment awaits those who abide in Your house; they will yet praise You—Selah.*<sup>8</sup>

*Ashrei—Contentment awaits the people for whom this is so.*

*Ashrei—Contentment awaits the people whose God is the LORD.*<sup>9</sup>

## **Psalm 145**

A praise of David.

I will lift You up, my God, the King, and I will bless Your Name forever and ever.

Every day I will bless You, and I will praise Your Name forever and ever.

The LORD is great and highly praised, and His greatness is unsearchable.

Generation after generation will acclaim Your works, and they will tell of Your acts of power.

I will discuss the splendor of the glory of Your beauty and the matter of Your wonders.

People will speak of the strength of Your awesome acts, and I will relate Your greatness.

They will recall the memory of Your abundant goodness; they will sing joyfully of Your righteousness.

The LORD is gracious and compassionate slow to anger, and great in devotion.

The LORD is good to all, and His compassion is upon all His works.

All Your works will thank You, and they will bless Your acts of devotion.

They will discuss the glory of Your Kingdom and speak of Your power—

To make His acts of power known to mankind, and the glory of the splendor of His Kingdom.

Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.

The LORD supports all those who fall, and He straightens all those who are bent.

The eyes of all await Your, and You give them their food in its time,

Opening Your hand and satisfying the desire of every living thing.

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<sup>1</sup> 1 Corinthians 6:17

<sup>2</sup> 2 John 2:1

<sup>3</sup> John 6:48

<sup>4</sup> John 1:9

<sup>5</sup> Hebrews 5:9

<sup>6</sup> Cf. John 15:4, 17:23

<sup>7</sup> 2 Corinthians 13:14, 1 Peter 1:2

<sup>8</sup> Psalm 84:4

<sup>9</sup> Psalm 144:15

The LORD is righteous in all His ways, and devoted in all His deeds.  
The LORD is near those who call to Him, to those who truly call upon Him.  
He will perform the desire of those who fear Him, and He will hear their cry and save them.  
The LORD protects all who love Him, but He will devastate all the wicked.  
My mouth will speak the praise of the LORD, and all flesh will bless His holy Name, forever and ever.  
And as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah!

**Unto the King Eternal** (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.<sup>1</sup>

**Final Shofar Blast**—*Tekiah-Gedolaaaah!*

Representing release from sin and guilt, calling for Messiah's return, and forgiveness in Him.

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<sup>1</sup> 1 Timothy 1:17